### ANIMAL HEALTH RECORDS: EGG HATCHING ACTIVITY

This record should be retained by the school and be available to be viewed if an inspection takes place. Maintaining a record of animal use is a requirement of the [*Australian code for the care and use of animals for scientific purposes, 8th Edition 2013 (Updated 2021)*](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes) *Section 2.4.32.*

Note the temperature and number of eggs hatched, and whether the chicks are exhibiting normal behaviour after observing them for between 5-10 minutes. Note details of any problems, interventions, preventative health treatments and health monitoring in the Notes and Comments. **If you have any concerns about the health of the animals you MUST contact the veterinary clinic named in your Certificate of Approval.**

**Note:** If an animal becomes ill or dies in unexpected/ unusual circumstances or there is an unexpected incident such as the animal is lost because it escapes, this **Animal Health Record** and [Ad](https://myresources.education.wa.edu.au/programs/animal-ethics/animal-ethics-system)verse Event Report must be emailed promptly to your sector’s [Schools Animal Ethics Committee (SAEC) Executive Officer.](https://myresources.education.wa.edu.au/programs/animal-ethics/schools-animal-ethics-committee)

**Start Date: Number of Eggs received: Finish Date:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activity** | **Eg.** | **Day 1** | | **Day 2** | | **Day 3** | | **Day 4** | | **Day 5** | | **Day 6** | | **Day 7** | | **Day 8** | | **Day 9** | | **Day 10** | | **Day 11** | | **Day 12** | |
| **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** | **AM** | **PM** |
| **Date or Day** | 9/05/23 or Mon |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Temp oC in incubator/ brooder box** | 37.5°C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **How many chicks have hatched?** | 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Are chicks eating?** | ü |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Are chicks drinking?** | ü |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Are chicks active?** | ü |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Do all chicks appear healthy?** | No\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Initials of person entering record** | XX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Notes and Comments:**  **(Please note if anything is not going well along with the time and date of the occurrence.**  **If there are any issues, please fill out Unexpected Adverse Events form)** | Eg: \* one chick unable to stand Day 1 AM | | | | | | | | | | | | | | | | | | | | | | | | |